



सत्यमेव जयते

**Government of India
Development Commissioner (MSME)
Ministry of Micro, Small & Medium Enterprises**

**KIND ATTENTION of MSME ENTREPRENEURS for
VENDOR REGISTRATION**

**MSME ENTREPRENEURS ARE INVITED FOR
ONE DAY VENDOR DEVELOPMENT PROGRAMME**

**MSME-DI, GANGTOK IN ASSOCIATION WITH 17 MOUNTAIN
DIVISION, GANGTOK, MINISTRY OF DEFENCE IS
ORGANISING VENDOR DEVELOPMENT PROGRAMME**

**ON 08/02/2017
AT BLACK CAT CAMPUS, GANGTOK, SIKKIM**

**Last date for registration is 01/02/2017
Registrations will be done first cum first serve basis
OBJECTIVES:- To explore business opportunities with Ministry of
Defence and to highlight the Public Procurement Policy of
Govt. Of India**

**For further details please feel free to contact
The Director, MSME-DI, Tadong Bazar, Gangtok
Telefax:-03592-231262, Ph.No:-03592-231880
Application for registration can be downloaded through website
www.msmedigangtok.gov.in
Application can also be submitted through E-mail at
dcdi-gangtok@dcmsme.gov.in**

**Director, MSME Development Institute
Tadong Bazar, Tadong, Gangtok.
E-mail:-dcdi-gangtok@dcmsme.gov.in
Visit us: www.dcmsme.gov.in**

REGISTRATION FORM

STATE LEVEL VENDOR DEVELOPMENT PROGRAMME

With 17th Mountain Division (Black Cat), gangtok

ORGANISED BY MSME-DI,Gangtok, Sikkim

Date of programme : 08/02/2017

Last date for submitting Application: 01/02/2017

To,

The Director,
MSME Development Institute,
Tadong
Gangtok
Sikkim - 737102

Sir,

Please register our unit as per the details given below:-

1.Name & Address of the unit/organisation :

2.Phone/Fax/Email :

(please attach your visiting card)

3.Name of the contact person :

4.Line of activity : (Manufacturing/Jobbing/Service)

5.Type of Unit : Micro Small Medium Others

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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6. Category of Entrepreneur : SC / ST / OBC / WOMEN / MIN. / PH / OTHERS

7. Product description :

8. Interested in display products if yes details :
of products display & space required
(Will be confirmed on 3/02/2017)

Signature of the Participant/Organisation

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